

Attachment A

Attachment A - A summary of the measures taken to consult and coordinate pursuant to §13518(a)

A listing of persons contacted and commenting:

In total, almost 6,000 notices were sent out to property owners and other interested parties. List A, attached, includes all 5,568 properties fully or partially within the Santa Monica Mountains Coastal Zone, as well as those properties within 500 feet of the Coastal Zone. Of these, ownership information was unknown for only 28 (0.05 percent) of properties. Therefore, notices were sent to 5,540 property owners on January 3, 2014. Notices were also sent to an additional 391 interested persons and organizations. These included all of the municipalities or counties neighboring the Coastal Zone, including: Ventura County, Agoura Hills, Calabasas, Malibu, Los Angeles, Santa Monica, Thousand Oaks, and Westlake Village. Notices were also sent to press, including the Malibu Times, as well as federal, state, county, and local agencies. Interested organizations were also sent notices, including Heal the Bay, the Santa Monica Mountains Conservancy, Pepperdine University, the Sierra Club, and several homeowners associations. Finally, notices were sent to all interested individuals who had requested to be on the notification list.

Notices were published in the Malibu Times and the Los Angeles Daily News on January 2, 2014 (see attached copies of notices). These notices listed nine locations where drafts of the proposed Local Coastal Program (LCP) would be available for review beginning on January 7, 2014. These locations were:

- Dept. of Regional Planning Office: Hall of Records, 320 West Temple Street, Room 1356, Los Angeles, CA 90012
- Agoura Hills Public Library: 29901 Ladyface Court, Agoura Hills, CA 91301
- Calabasas Public Library: 23975 Park Sorrento, Calabasas, CA 91302
- Los Angeles County One Stop Center: 26600 Agoura Road 110, Calabasas, CA 91302
- Malibu Public Library: 23519 W. Civic Center Way, Malibu, CA 90265
- Palisades Branch Public Library: 861 Alma Real Drive, Pacific Palisades, CA 90272
- Resource Conservation District of the Santa Monica Mountains: 30000 Mulholland Hwy., Agoura Hills, CA 91301
- Westlake Village Public Library: 31220 Oak Crest Drive, Westlake Village, CA 91361
- California Coastal Commission, 89 S. California Street, Suite 200, Ventura, CA 93001

An additional two copies were made available for review at the following locations:

- Calabasas District Office, Los Angeles County Third Supervisorial District Calabasas District Office: 26600 Agoura Rd. Suite 100, Calabasas, CA 91302
- Topanga Public Library: 122 N. Topanga Canyon Blvd., Topanga, CA 90290.

Review materials were also available online at planning.lacounty.gov/coastal beginning on January 7, 2014.

A summary of significant comments received, and the County's responses to those comments.

During the public comment period, County staff received and responded to telephone and email inquiries from about 50 interested individuals. The majority of these inquiries were regarding land owned by individuals within the Coastal Zone. These people wanted to know what the proposed LCP was, and how it would impact their property. After receiving this information, the vast majority of these people were supportive of the proposed LCP.

County staff also received many letters of support, as well as a few opposition letters. The supportive letters cited the LCP's protection of the Coastal Zone's biological resources, scenic resources, and water quality. The letters in opposition discussed the short amount of time given to review the lengthy documents, other possible procedural, and concerns over equestrian uses.

Notice of Public Hearing



PUBLIC NOTICES OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Sachi A. Hamai, Executive Officer-
Clerk of the Board of Supervisors
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

**NOTICE OF PUBLIC HEARING
PROPOSED
SANTA MONICA MOUNTAINS LOCAL COASTAL PROGRAM**

Notice is hereby given that the Los Angeles County Board of Supervisors will consider at a public hearing as set forth below the proposed Santa Monica Mountains Local Coastal Program (LCP). The LCP consists of the Santa Monica Mountains Land Use Plan, and implementing actions including the addition of the Santa Monica Mountains Local Implementation Program to Title 22 of the Los Angeles County Code and a zoning consistency program. The LCP has been prepared pursuant to the California Coastal Act of 1976, as amended, and its adoption would transfer coastal development permitting authority from the California Coastal Commission to the County of Los Angeles. The Board of Supervisors previously held a public hearing on the proposed LCP in 2007 after the County Regional Planning Commission recommended the Board's approval of the LCP. At the close of the prior hearing, the Board of Supervisors directed certain modifications to the LCP. The California Coastal Commission has recently initiated a program for certifying LCPs. Los Angeles County is using this opportunity to resume the certification process for this LCP.

Notice is also hereby given that a public hearing on the LCP will be held before the Board of Supervisors on **Tuesday, February 11, 2014 at 9:30 a.m.** in the Kenneth Hahn Hall of Administration, Room 381B, 500 West Temple Street, Los Angeles, California 90012 pursuant to said Title 22 of the Los Angeles County Code and Title 7 of the California Government Code (Planning and Zoning Law) for the purpose of hearing testimony relative to the approval of the following:

1. Proposed Plan Amendment 2006-00008-(3) repealing the 1986 Malibu Land Use Plan and approving the Santa Monica Mountains Land Use Plan.
2. Proposed amendments to Title 22 (Planning and Zoning Ordinance), including the establishment of the Santa Monica Mountains Local Implementation Program.
3. Proposed Zone Change No. 2006-00009-(3), necessary to ensure that the zoning is consistent with the land use categories designated in the Coastal Zone Land Use Plan.

All interested persons will be heard at the public hearing. If you are unable to attend the public hearing but wish to send written comments in favor or opposed to the project, write to Public Hearing, Executive Office of the Board of Supervisors Room 383, Los Angeles, CA 90012 or email to PublicHearing@bos.lacounty.gov. (Indicate the Project in the 'Subject')

SANTA MONICA MOUNTAINS LOCAL COAST PROGRAM

Draft versions of the proposed LCP and related documents will be available online January 7, 2014 at planning.lacounty.gov/coastal. Paper copies of the documents will be available at the following locations on January 7, 2014:

- Dept. of Regional Planning office: Monday-Thursday (**closed on Fridays**) from 7:00 a.m.-6:00 p.m., Hall of Records, 320 West Temple Street, Room 1356, Los Angeles, CA 90012
- Agoura Hills Public Library: 29901 Ladyface Court, Agoura Hills, CA 91301
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If you do not understand this notice or need more information, please call **Josh Huntington, AICP, Regional Planning**, at **(213) 974-6465**.

The process to prepare and certify an LCP is exempt from the California Environmental Quality Act (CEQA) because a similar, functionally equivalent, environmental review process is used for Coastal Programs (Section 21080.9 of the Public Resources Code).

Assistive listening devices, agenda in Braille and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disability community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1431 (Voice) or (213) 974-1707 (TTY), from 8:00 a.m. to 5:00 p.m., Monday through Friday. **Si no entiende esta noticia o necesita más información, por favor lláme este número: (213) 974-6466.**

SACHI A. HAMAI
EXECUTIVE OFFICER-CLERK OF
BOARD OF SUPERVISORS

Proof of Publication of Notice of Public Hearing

THE MALIBU TIMES

3864 Las Flores Canyon Road
Malibu, California 90265
(310) 456-5507

PROOF OF PUBLICATION (2015.5 C.C.P.)

STATE OF CALIFORNIA,
COUNTY OF LOS ANGELES,

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of the

The Malibu Times

a newspaper of general circulation, printed and published Every Thursday

in the City of Malibu
County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under the

date of December 1, 1988

Case Number C704330; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

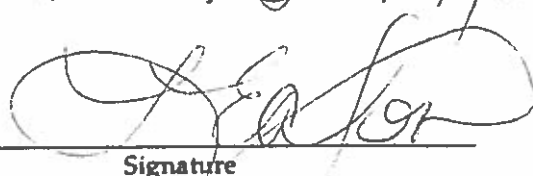
JAN 2ND

all in the year 2014.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Malibu

California, this 2ND day of JAN, 2014.


Signature

This space is for the County Clerk's Filing Stamp

Proof of Publication of

PUBLIC HEARING
CXIS 2571713

NOTICE OF PUBLIC HEARING: PROPOSED SANTA MONICA MOUNTAINS LOCAL COASTAL PROGRAM

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All interested persons will be heard at the public hearing. If you are unable to attend the public hearing but wish to send written comments in favor or opposed to the project, write to Public Hearing, Executive Office of the Board of Supervisors, Room 383, Los Angeles, CA 90012 or email to PublicHearing@lancounty.gov. (Indicate the Project in the Subject).

Draft versions of the proposed LCP and related documents will be available online January 7, 2014 at <http://planning.lancounty.gov/coastal>. Paper copies of the documents will be available at the following locations on January 7, 2014:

Dept. of Regional Planning office: Monday-Thursday (closed on Fridays) from 7:00 a.m. to 6:00 p.m., Hall of Records, 320 West Temple Street, Room 1356, Los Angeles, CA 90012.

Agoura Hills Public Library, 29901 Ladyface Court, Agoura Hills, CA 91301

DAILY NEWS LOS ANGELES

This space for filing stamp only

21860 BURBANK BLVD #200, WOODLAND HILLS, CA 91367
Telephone (818) 713-3393 / Fax (818) 713-3377

PROOF OF PUBLICATION

(2015 5 C.C.P.)

State of California)
County of LOS ANGELES) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description:

Notice for Board of Supervisors Public Hearing

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the DAILY NEWS LOS ANGELES, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 05/26/1983, Case No. C349217. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

01/02/2014

Executed on: 01/02/2014
At WOODLAND HILLS, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.


Signature

CNS#: 2571712

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PUBLIC HEARING

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EXECUTIVE OFFICER-CLERK
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BOARD OF SUPERVISORS
1/2/14
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